TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Theresia LINDNER

GROUP ART UNIT: 2176

SERIAL NO.:

10/034,175

EXAMINER: Peter J. Smith

FILED:

December 20, 2001

CONFIRMATION NO.: 8956

TITLE:

"COMPUTERIZED METHOD AND SYSTEM FOR OBTAINING AND PROCESSING A

MESSAGE FOR IMPROVING A PRODUCT OR A WORK ROUTINE"

AMENDMENT "A"

MAIL STOP AMENDMENT

APPLICATION OF:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

No additional fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAI FEE
TOTAL CLAIMS	*16	MINUS	**20	X 18	() X 9.00 () X 18.00	,
INDEP. CLAIMS	*4	MINUS	4	х	() X 40.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				(') YES	() \$140.00 () \$280.00 ONE TIME	
			TOTAL ADDITIONAL			\$(

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$_____ is attached.

A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed. When phoning re this application, please call (312) 258-5500.

when phoning re this application, please can (312) 238-3300.	
SCHIFF HARDIN & WAITE (Customer Namber: 26474)	
BY Seventh Not (28	3 <u>,982)</u>
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail	l in an
envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on March 16, 2005.	
Steven H. Noll	
NAME OF APPLICANT'S ATTORNEY / /) //	
Steven A. Aloll	

SIGNATURE March 16, 2005

DATE

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANT:

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MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 5, 2005, Applicant herewith amends the application as follows: